

# #25

## God's Judgment

We often hear about the judgment of God and we think of it as a bad thing. God's judgment has a loving purpose. There are two types of judgment. There are judgments unto repentance which are designed to turn individuals and nations back to God and the saving grace of Jesus Christ. Then there is the final judgment of individuals and nations. These have a loving purpose as we shall see as well.

### God's Loving Judgment Unto Repentance

God brings judgment to lead us to repentance because he loves us. God isn't just loving; he literally is love (1 John 4:8 & 16). Love is his very being. He is pure and holy and desires only that, which is pure, holy, righteous and just. He longs to bless his righteous followers, to answer their prayers and grant them the desires of their heart. He is delighted in the righteous acts of his faithful followers, acts of truth, charity, mercy and justice. But he is also saddened by those who have rejected him and have rejected the saving grace of his Son, Jesus Christ. For this reason the Lord God of heaven delights in exercising loving judgment:

**2 Peter 3:9** – The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

**Revelation 3:19-22** – <sup>19</sup>As many as I love, I **rebuke and chasten**: be zealous therefore, and repent. <sup>20</sup> Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. <sup>21</sup> To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. <sup>22</sup> He that hath an ear, let him hear what the Spirit saith unto the churches.

**Jeremiah 9:23-24** – Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me, that **I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth**: for **in these things I delight**, saith the LORD.

**Isaiah 26:5, 9, 10, 11 & 17** – For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. ...**for when thy judgments are in the earth, the inhabitants of the world will learn righteousness**. Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. **LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them**....Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

**Ezekiel 18:30-32** – <sup>30</sup> Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. <sup>31</sup> Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? <sup>32</sup> For I have no

pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

## God's Final Judgment Unto Eternal Damnation

**2 Peter 3:7 & 9-15** – <sup>7</sup> But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.... <sup>9</sup> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. <sup>10</sup> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. <sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, <sup>12</sup> Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? <sup>13</sup> Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. <sup>14</sup> Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. <sup>15</sup> And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

**Mathew 13:24-30 & 36-42** – <sup>24</sup> Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: <sup>25</sup> But while men slept, his enemy came and sowed tares among the wheat, and went his way. <sup>26</sup> But when the blade was sprung up, and brought forth fruit, then appeared the tares also. <sup>27</sup> So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? <sup>28</sup> He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? <sup>29</sup> But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. <sup>30</sup> Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

<sup>36</sup> ...his disciples came unto him, saying, Declare unto us the parable of the tares of the field. <sup>37</sup> He answered and said unto them, He that soweth the good seed is the Son of man; <sup>38</sup> The field is the world; the good seed are the children of the kingdom; but **the tares are the children of the wicked one**; <sup>39</sup> The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. <sup>40</sup> As therefore **the tares are gathered and burned in the fire; so shall it be in the end of this world**. <sup>41</sup> The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; <sup>42</sup> And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. <sup>43</sup> Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**2 Thessalonians 1:6-10** – <sup>6</sup> Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; <sup>7</sup> And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, <sup>8</sup> In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: <sup>9</sup> Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; <sup>10</sup> When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

**Romans 2:5-10** – <sup>5</sup> But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; <sup>6</sup> Who will render to every man according to his deeds: <sup>7</sup> To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: <sup>8</sup> But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, <sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; <sup>10</sup> But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

**Revelation 20:11-15** – <sup>11</sup> And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. <sup>12</sup> And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. <sup>13</sup> And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. <sup>14</sup> And death and hell were cast into the lake of fire. This is the second death. <sup>15</sup> **And whosoever was not found written in the book of life was cast into the lake of fire.**

## Who Will Receive God's Judgment of Damnation?

Anyone reading this must remember that if you have confessed your sins, repented and accepted Jesus as your Saviour, your sins have been blotted out. Your sins exist no more. Those who have not confessed their sins, repented and accepted Jesus Christ as their Saviour are accountable to God for their sins.

**1 Corinthians 6:9-10** – <sup>9</sup> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, <sup>10</sup> Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

**Galatians 5:19-26** – <sup>19</sup> Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, <sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, <sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup> Meekness, temperance: against such there is no law. <sup>24</sup> And they that are Christ's have crucified the flesh with the affections and lusts. <sup>25</sup> If we live in the Spirit, let us also walk in the Spirit. <sup>26</sup> Let us not be desirous of vain glory, provoking one another, envying one another.

**Romans 2:12-13** – <sup>12</sup> For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; <sup>13</sup> (For not the hearers of the law are just before God, but the doers of the law shall be justified.

**1 Corinthians 3:16-23** – <sup>16</sup> Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? <sup>17</sup> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. <sup>18</sup> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. <sup>19</sup> For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. <sup>20</sup> And again, The

Lord knoweth the thoughts of the wise, that they are vain. <sup>21</sup> Therefore let no man glory in men. For all things are yours; <sup>22</sup> Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; <sup>23</sup> And ye are Christ's; and Christ is God's.

**Matthew 7:21-24** – <sup>21</sup> Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. <sup>22</sup> Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? <sup>23</sup> And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. <sup>24</sup> Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

**James 2:8-13** – <sup>8</sup> If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: <sup>9</sup> But if ye have respect to persons [treat one person as being more important than another], ye commit sin, and are convinced of the law as transgressors. <sup>10</sup> For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. <sup>11</sup> For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. <sup>12</sup> So speak ye, and so do, as they that shall be judged by the law of liberty. <sup>13</sup> For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

**John 12:48:50** – <sup>48</sup> He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. <sup>49</sup> For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. <sup>50</sup> And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

**Luke 12:16-21** – <sup>16</sup> And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: <sup>17</sup> And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? <sup>18</sup> And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. <sup>19</sup> And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. <sup>20</sup> But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? <sup>21</sup> So is he that layeth up treasure for himself, and is not rich toward God.

**Romans 2:1-13** – <sup>1</sup> Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. <sup>2</sup> But we are sure that the judgment of God is according to truth against them which commit such things. <sup>3</sup> And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? <sup>4</sup> Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? <sup>5</sup> But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; <sup>6</sup> Who will render to every man according to his deeds: <sup>7</sup> To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: <sup>8</sup> But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, <sup>9</sup> Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; <sup>10</sup> But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: <sup>11</sup> For there is no respect of persons with God. <sup>12</sup> For as many as have sinned without

law shall also perish without law: and as many as have sinned in the law shall be judged by the law; <sup>13</sup>  
(For not the hearers of the law are just before God, but the doers of the law shall be justified.

## Summary

God is patient and longsuffering as an evil and corrupt world rejects his love and the sacrifice of his own Son Jesus Christ. While the world continues to reject God and his love and the saving grace of Jesus Christ, God continues to pour out his love. The love of God is poured out on a rebellious, defiant and evil world. But while God's love will never end his longsuffering and patience will come to an end. God loves us so very much that he will use every device possible to show us the consequence of the choices we have made to reject him and the saving grace of Jesus Christ. When love and patience have run their course, God turns to judgment. This is not a vengeful judgment but a judgment to repentance.

Eventually time runs out for each of us. For most of us, that happens when we die, for some it will happen when Jesus returns. When our time is up, if we don't have the righteousness of Christ, we will eventually receive God's judgment for our sins. We receive the righteousness of Christ by confessing our sins, repenting and by accepting Jesus Christ as our Saviour. When we repent, we turn away from sin.

The judgment of the sinner is for good cause, it will put an end to sin. Most people blame God for their pain and suffering but it is the result of sin. Most pain and suffering is caused by the sinful actions of others. Much pain and suffering is the result of degeneration of our bodies. This is a result of sin. Some pain and suffering are the result of accidents that occur in a sinful imperfect world.

God can't put an end to pain and suffering until He puts an end to sin. Most of the world loves sin and hates God's law. God can't put an end to sin until he puts an end to rebellious sinners. Heaven can't be a place of endless happiness if people are lying, cheating, molesting, stealing, and killing.

When God judges the sinner it will be an act of love. God will put an end to all pain and suffering in the universe. In order to end pain and suffering, God must put an end to sin. To put an end to sin, God must bring sinners to an end.