

Jesus Is Coming Again



By: John Durr

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Unless otherwise noted, All scripture quotations are taken from the King James Version (KJV) of the Bible. The Greek text of the KJV New Testament are translated from the Received Text (also called Textus Receptus, Byzantine Text or the Majority Text). Modern versions of the Bible do not use the same Greek text as the KJV. The Greek text of the modern versions has nearly 6,000 changes. In some cases whole passages have been eliminated.

Some Little Known Facts About Modern Versions of the Bible

Modern versions of the Bible come from the Greek text of the 1881 Revised Version of the Bible. The Greek text of the Revised Version was a completely new text that had never existed before. It was compiled by Westcott and Hort beginning in 1870 from many different ancient texts. Westcott and Hort were authorized by the Catholic Church to form a Revised Revision Committee to update the English of the King James Version of the Bible. Rather than using the accepted Greek text of the KJV, they decided to use the Alexandrian Text (also known as Minority Text or Critical Text). The Alexandrian Text is known by this name because it is believed to have originated in Alexandria Egypt. They used several different versions none of which agreed with one and other.

The Alexandrian Greek texts used by Westcott and Hort are often older than existing copies of the Received Text. Many experts believe these Alexandrian texts to have survived because they were not accepted and used by the Christian Church. On the other hand the Received Text was heavily used and copied and as a result the oldest manuscripts didn't survive. Today there are many people who have to replace their Bible because they wore it out. Now imagine hundreds or thousands of people using the same Bible, it just wouldn't survive.

The Letters of Westcott and Hort were published by their sons. They reveal them to be men of very questionable integrity. In fact, I wouldn't consider them Christians at all. Neither Westcott or Hort believed in the infallibility of scripture. The evidence suggest they believed they knew better than God.

Westcott said that he was a skeptic; he said his faith was weak; and he was plagued with "unbelief". Westcott also didn't believe the creation account in Genesis and said there was no literal heaven.

Hort rejected Jesus' blood atoned for our sins; he called it a "fictitious substitution." He scripture was "perverted" and it was his goal to correct those perversions. He also believed the New Age teaching that man is "divine." He also believed that his changes to scripture would change the Christian Church.¹

Get my complete free study: *The True and The Corrupt Word of God*. Every Christian should have it. <http://americascomingjudgment.com/Bible-Studies.html>

¹ John Durr, *The True and The Corrupt Word of God*, 2006 & 2013, AmericasComingJudgment.com

Jesus Is Coming Again

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (John 14:2-3)

The Bible revealed the coming of Jesus as a baby in Bethlehem, the baby who would become the Messiah, our savior. Jesus fulfilled fifty-five or more prophecies detailing not only his birth but his ministry, his death, his resurrection and his role in the church among many others. Yet Jesus didn't fulfill every prophecy and there is good reason for that. Jesus' unfulfilled prophecies concern his second coming. Jesus first came as a baby and a suffering servant. In his second coming, Jesus is coming as “King Of Kings, And Lord Of Lords”, a warrior riding a white horse leading an army of angels. Since Jesus ascended to heaven, a great number of people have claimed to be the Messiah and/or Jesus. Each one of these people also fulfilled prophecy. They fulfilled the prophecy of Jesus proclaimed. Jesus revealed there would be many deceivers coming in his name claiming to be Christ. He said the deception would be so great “that, if it were possible, they shall deceive the very elect.” The reason people are deceived is because they don't know what the word of God says about the second coming. The Bible's teaching about the second coming is so clear, those who know the truth cannot be deceived. If you want to avoid the deception which is coming upon the whole world, you must study what the Bible reveals about the second coming of Jesus; this is the only way you can avoid being caught up in the deception which will lead the world to accept a false messiah.

The nation of Israel was expecting Jesus to come. His coming was revealed by the prophets. This is God's modus operandi (Latin for “way of operating”). God reveals all his major moves to his prophets beforehand. The prophet Amos writes: “Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.” (Amos 3:7)

Before we begin looking in depth at what the Bible says about the second coming of Jesus Christ, let's look at some important warnings concerning deception in the time of the end which is the time period we are now in. It is important that people understand how bad the deception now is and how bad it will be before Jesus second coming. The following is a compilation of the warnings the word gives us about false teachings and false teachers. This is a compilation from several chapters. Exact quotes are noted. In some cases texts and whole chapters are summarized. Some texts are paraphrased for easier understanding. Some connecting words are added between texts when needed to make the compilation flow seamlessly. All references are footnoted:

“Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron.”² At this time men “will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.”³

False prophets led the Israelites astray. Likewise, “there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.”⁴ These deceivers “profess that they know God; but in works they deny him, being

2 1 Timothy 4:1-2

3 2 Timothy 4:3-4

4 2 Peter 2:1

abominable, and disobedient, and unto every good work reprobate.”⁵ These “evil men and seducers shall wax worse and worse, deceiving, and being deceived.”⁶ And many professed believers in Christ “shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they”, the false teachers, “with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.”⁷

“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.”⁸ “While they promise them liberty, they themselves are the servants of corruption.”⁹

God will not spare those who follow these wicked deceivers. God did not spare the angels who led the old world before the flood into sin. God did not spare the wicked old world before the flood who followed those deceiving angels. Nor did God spare Sodom and Gomorrah.¹⁰

Likewise, God will not spare those who have known him and returned to the way of sin. Those who have escaped the world through the knowledge of Christ and then returned to sin. Those who “have forsaken the right way, and are gone astray” and have turned “to lies and fables because of their eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children.”¹¹

This is an astounding and clear warning. The word of God is very clear that deceivers will come from within the church, these will include church leaders and pastors. These deceivers will deceive, lie, and teach doctrines of devils. Our sword in this spiritual battle over truth is the word of God. Isaiah 8:20 states: “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.” We must use the word of God as our sword to root-out these deceivers.

This study uses the word of God to show the truth about the second coming of Christ so you will not be deceived. This study is designed to make you one of the elect who know the truth.

Let's begin our in-depth study of the second coming of Jesus by looking at what Jesus revealed about why he was leaving and the reason for his return. Jesus provided this teaching to the disciples after the Last Supper. This is contained in the last teaching Jesus gave the disciples before his death. This last teaching is recorded in John 13:31 to 16:33.

Jesus explained to his disciples that once he left, he would send the Holy Spirit from the Father. Further, Jesus explained that if he did not go, the Holy Spirit would not come:

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: (John 15:26)

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (John 16:7)

Jesus revealed a second reason for his leaving to his disciple. He was going to prepare a place for us in heaven. John writes:

5 Titus 1:9-16
6 2 Timothy 3:12-17
7 2 Peter 2:2-3
8 Romans 16:17-19
9 2 Peter 2:19
10 2 Peter 2:4-6
11 2 Peter 2:11-22

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. (John 14:2)

Just after revealing that he was going to prepare a place for us, Jesus revealed he was coming back and why he was coming. Jesus' revelation of why he was coming back is the most important end-time message in the Bible. Jesus is coming to take the disciples and all believers to be with him. John writes:

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. (John 14:3)

Keeping in mind that Jesus is coming to take us to be with him, let us look at the warning Jesus gave about false Christs in Matthew 24. Jesus states:

...Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. (Matthew 24:4-5; see also Luke 21:8)

And many false prophets shall rise, and shall deceive many. (Matthew 24:11)

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. (Matthew 24:24)

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. (Matthew 24:23)

Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. (Matthew 24:25-26)

Next, Jesus was clear that his second coming will be a big world wide event. It will be like lightning across the entire sky. He will come in the clouds, after the tribulation. A Trumpet shall sound and Jesus will send his angels to gather up the saved across the entire earth.

For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. (Matthew 24:25-27)

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew 24:29-31)

These are the words of Jesus himself. They are in agreement with what Jesus said to his disciples just before his arrest; Jesus will return to take his followers to be with him. Let's take a deeper look at what Jesus said above and let us look at additional details from the word of God.

Jesus said if anyone tells you that he has returned not to believe them. If they say he is in the secret chamber of the temple or in the desert don't believe it. Jesus is saying, if someone tells you he has come, it doesn't matter where they say he was or is or when they said he was there, don't believe it. Why did Jesus say this? It was predetermined that Jesus was coming back at the end of the world and not before and when he comes, everyone will know it. It will be like lightning flashing across the sky. Jesus showed the Apostle John his return in a vision. John records:

Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (Revelation 1:7)

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful

and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (Revelation 19:11-16)

And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh. (Revelation 19:17-21)

This would be kind of hard to miss but we don't have to speculate about it. Jesus plainly and clearly showed John. John recorded what Jesus revealed to him: "every eye shall see him".

This is clearly the end of the world but maybe its not that clear to you so lets continue studying. In John 6, Jesus indicates the resurrection of the dead is at the end of the world or literally "last day". John writes:

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. (John 6:40)

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. (John 6:44; see also John 6:39 & 54)

Jesus says that the elect are gathered together at the "great sound of a trumpet". Paul even makes it clearer, he says it at the Last Trumpet. The dead are raised just before the rapture of the living. After the dead are raised, the believers in Christ which are still alive are changed. Then those who were raised from the dead and the living which were changed are "caught up together" to meet or savior, Jesus Christ, in the air. Paul writes:

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (1 Corinthians 15:52)

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (1 Thessalonians 4:16-17)

Israel's Feasts reveal and are rehearsals for the first and second coming of Jesus. The Fall Feasts reveal the second coming of Jesus. These Feast are: Trumpets (*Yom Teru'ah*), Atonement (*Yom Kippur*), and Tabernacles (*Sukkot*). The Fall Feasts begin with the Feast of Trumpets which represents the Last Trumpet or Seventh Trumpet in the Book of Revelation (Revelation 11:15) and they end with the Feast

of Tabernacles. The Feast of Tabernacles emphasis the words of Paul above: “So shall we ever be with the Lord”. The Feast represents the saved living in the new Jerusalem with their savior and King, Jesus Christ.

The first coming of Jesus was revealed in the Spring Feasts: Passover (*Pesach*), Unleavened Bread (*Chag HaMotzi*), First Fruits (*Reshit Katsir*) and Pentecost (*Shavu'ot*). Jesus fulfilled all these feasts. Jesus was the Passover Land and the First Fruits.

These revelations in the word and the feasts all match up perfectly with what Jesus told his disciples after the Last Supper: “...I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.” (John 14:2-3)

This is why Jesus said don't believe anyone who says he is in the desert or the secret chamber. He literally meant don't believe anyone who says he is anywhere. His return will be a great world wide event at the last trumpet, at the end of the world. No one will need to tell you about his coming, every eye shall see him. The dead will be raised. The saved will be gathered together by the angels of heaven, they will be changed. And those who rose from the dead and those who were changed will meet their savior in the air. The beast, false prophet and unsaved will be slain. (Revelation 19:17-21) There will be no one left to tell anyone that Jesus has come.

Nevertheless, let's look at the work Jesus is doing in heaven between his ascension and his second coming. As we shall see, the work he is doing in heaven cannot be interrupted until it is finished at his second coming.

Jesus' ministry in heaven can be summed up as follows: he is in the sanctuary in heaven at the right hand of God. He is very very busy. Jesus is appearing before the Father on our behalf. He is our advocate (attorney), our mediator and intercessor. He works tirelessly day and night on each of our behalf. His work can not be interrupted because it is his desire that each of us would be saved and no one else can replace him or his work in heaven.

The Bible clearly indicates that Jesus is at the right hand of God, in the holy place (sanctuary) and he appears before God on our behalf.

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (John 17:5)

Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (Acts 2:33)

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: (Hebrews 9:24)

Jesus is our advocate. An attorney is also known as advocate. Jesus is handling the legal details of our salvation on our behalf. This is crucial because we have an accuser who is accusing us of evil day and night. What this means is that Satan is making charges against us in the courts of heaven. Jesus is defending us 24 hours a day, seven days a week.

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (1 John 2:1)

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused

them before our God day and night. (Revelation 12:10)

Jesus is our mediator. He asked us to pray to the Father but to pray in his name. We use his name because he is our mediator with the Father. When we pray and use Jesus' name, as our mediator, Jesus represents us and our prayer request before the Father.

For there is one God, and one mediator between God and men, the man Christ Jesus; (1 Timothy 2:5)

But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. (Hebrews 8:6)

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. (Hebrews 9:15)

I would expect that you would have concluded that Jesus is incredibly busy; this is what the word says. His delay in coming is not because he is negligent in his work; it is just the opposite. Many are ready for Jesus to return but he is not willing that anyone should be lost. He is diligently working on behalf of everyone.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. (2 Peter 3:9)

In addition to Jesus advocating for us and mediating for us, he is making intercession on our behalf.

But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Hebrews 7:24-25)

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. (Romans 8:34)

I for one have thought many times that I was ready for Jesus to return. But at the same time I thanked him that he hadn't. I know his work must continue and I want it to continue. I would find it hard to enjoy heaven knowing that some were left behind who could have been saved. I trust that Jesus and the Father are in control and will not let anyone perish who could be saved.

In Matthew 24, Jesus is describing how it will be before he returns. He said there would be wars and rumors of wars, plagues and pestilence and earthquakes in diverse places. But the end is not yet, this is just the beginning of sorrows. Matthew writes:

For many shall come in my name, saying, I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. (Matthew 24:5-8)

Although these signs seem to be on the rise, they have always been. Jesus said something else that gave a much better time frame. He said the Gospel must be preached in all nations. Matthew writes:

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (Matthew 24:14)

There are Christians in every nation of the world but there are still many nations that don't allow the

Gospel to be preached. Once the Gospel is able to go to these remaining nations, then there is another sign that must be fulfilled. The Apostle Paul says the Anti-Christ must first be revealed. He writes:

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (2 Thessalonians 2:1-4)

The Anti-Christ will be revealed during the tribulation and this is what Jesus indicated when he said:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (Matthew 24:29-30)

There are two additional prophecies that give us a timing element to Jesus return. These are the Parable of the Fig Tree and the prophecy of the Lion of Judah in Hosea. Jesus gave the Parable of the Fig Tree in Mathew 24 and he instructed us to learn the parable. In the parable, the fig tree represents Israel.¹² Jesus stated:

Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. (Matthew 24:32-34)

Fig trees have two crops of fruit. The first crop is smaller and not very tasty. But if a tree doesn't have the first crop, it will not have the second crop. When the fig tree begins to put forth its leaves, its first crop of fruit has already started on the tree. In Mathew 21:19 Jesus saw that the fig tree was leafing but it had no fruit; he rebuked the the fig tree and it withered and died. Once Israel begins to bear spiritual fruit and begins accepting Jesus in large numbers, then it is putting forth its leaves and will be able to bear good fruit. There will be revival in Israel before Jesus returns.

Israel does not bear fruit. Israel is not only a barren fig tree, it is the dead fig tree of Mathew 21. When you see the the fig tree come back to life, put forth leaves and bear fruit, you will know that the return of Jesus Christ is near.

The Prophet Ezekiel prophesied about Israel coming back from the dead (spiritually dead). In Ezekiel 37, Ezekiel was taken away in the spirit and God told him to prophesy and command a valley of dry bones to hear the word of the Lord. The dry bones came alive which represents Israel being saved. The Apostle Paul wrote about this as well. He writes that if the fall of Israel was a blessing for the Gentiles, how much more of a blessing will be the salvation of Israel. Paul writes:

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?... For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the

¹² See Hosea 9:10

dead?... And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? (Romans 11:1, 12, 15 & 23-24)

So in accordance with the Parable of the Fig Tree, Jesus return will not be until after there is a large revival in Israel and the Jewish people begin being saved in large numbers. They will bear fruit and be a blessing to the world.

In the prophecy of the Lion of Judah, Hosea also shows that Jesus will not return until their in major revival among the Jewish people (House of Israel) and he gives a time frame. Hosea writes:

For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him. I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early. (Hosea 5:14-15)

What Hosea is saying is that the Lion of Judah will go away and return to his place. The Lion of Judah is Jesus and His place is at the right hand of the Father in heaven (Acts 2:32-33). He will not return until Israel shall acknowledge their offense and seek His face; this is revival. Hosea also shows that this revival in Israel will not take place until 2,000 years after Jesus took his place at the right hand of his Father. Hosea continues:

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. (Hosea 6:2)

The two days that Hosea speaks of is a literal 2,000 years. The Apostle Peter tells us “that one day is with the Lord as a thousand years, and a thousand years as one day.” (2 Peter 3:8) After 2,000 years, Jesus will revive us. This seems to be an obvious reference to the Latter Rain outpouring of the Holy Spirit spoken of in Joel which comes shortly before the return of Jesus. Joel writes:

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call. (Joel 2:28:32)

The crucifixion and resurrection of Jesus occurred between 31 and 33 AD. His ascension into heaven was soon thereafter. Therefore, according to the prophecy of Hosea, the return of Jesus would be sometime after 2031 or 2033. Please note: as I'm writing in 2019, 2033 is only 14 years away! But a partial day can be rounded to a full day. And if 1-day equals 1,000 years, 1-hour equals 41-years. So using the principal of rounding, the Latter Rain of the Holy Spirit could conceivably start happening at any time. If 1992 was the year that marked 1-hour less than 2000 years. Today, 2019 is just 20-minutes less than the 2000 year mark. The Latter Rain of the Holy Spirit is coming soon with the return of Jesus soon to follow.

While the return of Jesus could follow the same principal of rounding, it doesn't seem likely. It is much more likely to be literally in the third day. The third day starts 2,000 years after the ascension of Jesus into heaven. The third day would not start until the full 2,000 years are completed. This would place the

return of Jesus after 2031 or 2033.

Here is an example of how rounding doesn't work for the third day. If I went and visited a friend for several hours on Saturday and returned home at 11:00 PM on Saturday, I could tell someone else that I spent the day visiting. But it would be inaccurate if I said I did not return until Sunday because it was still Saturday when I got home.

Conclusion

Jesus is coming again and he is coming soon. Jesus does not leave us guessing about his return because he wants you to be one of the elect who escape the great deception coming upon the whole world. The return of Jesus is one of the clearest messages in the Bible. The Bible reveals that there are many things which must take place before he returns. Hosea reveals that the return of Jesus would not take place until 2,000 years after Jesus ascension to heaven. Hosea and Joel revealed that the Latter Rain outpouring of the Holy Spirit must fall before the return of Jesus. Ezekiel reveals there will be a major revival in Israel before the return of Jesus. Jesus reveals the same revival in Israel in the Parable of the Fig Tree. Jesus and Paul revealed that the return of Jesus is at the last Trumpet at the end of the world and the dead in Christ will rise and then those which are alive will ascend with the risen dead to meet the Lord in the air. Paul writes that the Anti-Christ must be revealed before the return of Jesus and Jesus said this would be during the Tribulation. Jesus said that the gospel must be preached in every nation before his return. Jesus has a ministry in heaven. Jesus is very very busy and his work can not be interrupted because he is not willing that any should perish. Jesus is our advocate, our intercessor and the "mediator between God and men". He is interceding for each of us the world over day and night. If he returned before his appointed time, his ministry in heaven would cease.

Jesus will return on a white horse with an army of angels. He will return as "KING OF KINGS, AND LORD OF LORDS". He will return in the clouds and every eye shall see him. He is coming to take us to be with him. He is coming at the last trumpet, at the end of the tribulation. He will send his angels to gather his elect from all over the world. The dead in Christ will rise from the dead then those which are alive will be changed and together with the risen dead, they will meet their Messiah in the air.

The prophet Amos instructs us: "Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets." (Amos 3:7) Jesus can not come without the Prophets revealing it ahead of time. Jesus warned that there would be impostors, false Christs and false prophets. He said if anyone tells you he is in the secret chamber or in the desert not to listen and don't go; in other words he said they are lying. When he returns no one will need to tell you because every eye shall see him! Jesus told the disciples that he was leaving so he could send the Holy Spirit and so he could prepare a place for us in heaven. He said when he returns, it is to take to be with him forever!

Jesus fulfilled the Spring Feast and he fulfilled fifty-five or more prophecies detailing not only his birth but his ministry, his death, his resurrection and his role in the church among many others. He will fulfill ALL the prophecies concerning his second coming. So keep watch and be ready. Study the words that Jesus and the prophets spoke about his return. Keep it for reference and remind yourself about what he said. Give it to friends and family, Jesus needs people like you in his army spreading the words of truth to keep those he loves from being deceived!